# Louisiana State Board of Examiners of Psychologists 8706 Jefferson Highway, Suite B Baton Rouge, LA 70809

# AGENDA Friday, August 24, 2018

#### 10:15 a.m. OPEN MEETING - CALL TO ORDER

DECLARATION OF PURPOSE REVIEW AND APPROVAL OF AGENDA REVIEW AND APPROVAL OF MINUTES: June 22, 2018, July 20, 2018 and August 3, 2018

### **COMMITTEE AND LIAISON REPORTS**

The Board will receive reports from the following:

- 1. Executive Director
- 2. Finance Committee (JL/KB)
  - a. Financial Statements July 2018\*
  - b. Leave Report Approvals –JL
- 3. Oral Examination Committee (KB/AH)
- 4. Jurisprudence Examination Committee (KB/AH)
- 5. Legislative Oversight Committee (JL/GG)
- **6.** Liaison to Professional Organizations and Boards (KB/GG)
- 7. Continuing Professional Development Committee (AH/LC)
- 8. Supervision/Credentials Committee (AH/LC)
- **9.** Complaints Committee (JL/KB)
  - 1. P17-18-04C Status/Request for Hearing Date (CPN)
- 10. Long Range Planning Committee (LC/GG)

## **DISCUSSION/ACTION ITEMS**

- 1. Office Lease
- 2. Expedited Military Application\*
- 3. LAC 46:LXIX. Chapters 1-7 Related to Dietitians and Nutritionists, Definition of Nutrition Counseling\*
- 4. Rulemaking 2018-19
  - a. Telepsychology\*
  - b. Chapter 15. Rules for Disciplinary Actions
  - c. Chapter 1: (ALL NEW) SUBCHAPTER B: Administrative Procedure and Authority (Sections 150 199)\*
- 5. Audit Procedures 2018\*
- 6. 2018-19 Board Meeting Dates
- 7. Victory Addiction Recovery Center, Inquiry and request for Board approval for CPD activity.\*

- 8. Policy and Procedures\*
  - a. Accounting: Section 2000
  - b. Board Structure: Section 1013
  - c. Media/Public Information Policy: Section 8000
  - d. Emergency Operation Policy: Section 5000
- 9. EPPP 2\* (AH)
- 10. Inquiry from Ashley Rush\*
- 11. 58th ASPPB Annual Meeting, October 17-21, 2018, Salt Lake City, Utah\*
- 12. National Behavioral Health Conference New Orleans, October 28 31, 2018\*

#### **EXECUTIVE SESSION [LSA R.S. 42.16]:**

#### **COMPLAINTS** [LSA R.S. 42.17.A(4)]:

- 1. In the matter filed by SN on 7/2/2018\* (S. Lambert)
- 2. In the matter filed by CP on 5/15/2018\* (A. Henke)
- 3. Review directives in the following cases:
  - a. P16-17-14C
  - b. P17-18-11C

# SUPERVISION/CREDENTIALS COMMITTEE: APPLICANT/LICENSE FILE REVIEWS [LSA-R.S. 42.17.A(1)]

## ORAL EXAMINATIONS [LSA-R.S.42.16.1]:

1:00 p.m. Oral Examination [LSA-R.S.42.16.1] Erika M. Rajo, Psy.D. [CL]

1:00 p.m. Oral Examination [LSA-R.S.42.16.1] Meghan E. Borne, Ph.D. [CL]

2:00 p.m. Oral Examination [LSA-R.S.42.16.1] David R. Perkins, Ph.D. [CL]

2:00 p.m. Oral Examination [LSA-R.S.42.16.1] Crystal M. Tillis, Ph.D. [CL

3:00 p.m. Oral Examination [LSA-R.S.42.16.1] Teresa M. Rosetti, Psy.D. [CL]

3:00 p.m. Oral Examination [LSA-R.S.42.16.1] Brittany R. Joslyn, Ph.D. [CO]

4:00 p.m. Oral Examination [LSA-R.S.42.16.1] Elizabeth A. Berk, Ph.D. [CL]

# 5:00 p.m. ADJOURN

\*\*Public comments – In accordance with LA R.S. 42.14.D., the LSBEP shall allow public comments at any point in the meeting prior to action on an agenda item upon which a vote is to be taken. Individuals who wish to comment on a matter must sign in and state their intent to comment on a matter.